

# CARPINTERIA NATURALLY TOUR PACKAGE RESERVATION FORM

HOW DID YOU HEAR ABOUT THIS TOUR? \_\_\_\_\_  
HAVE YOU TAKEN THIS TOUR BEFORE? \_\_\_\_\_ YES \_\_\_\_\_ NO IF SO, WHEN? \_\_\_\_\_

**CIRCLE TOUR DATE:**

- ◆ Friday, January 7 to Sunday, January 9, 2005
- ◆ Friday, February 4 to Sunday, February 6, 2005
- ◆ Friday, March 11 to Sunday, March 13, 2005
- ◆ Friday, April 1 to Sunday, April 3, 2005
- ◆ Friday, May 6 to Sunday, May 8, 2005

GUEST NAME(S): \_\_\_\_\_

NAME(S) OF OTHERS IN ROOM : \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

DAYTIME PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

REQUESTED HOTEL? \_\_\_\_\_ BEST WESTERN CARPINTERIA INN or \_\_\_\_\_ HOLIDAY INN EXPRESS SUITES

I PREFER A ROOM WITH \_\_\_\_\_ ONE BED or \_\_\_\_\_ TWO BEDS \_\_\_\_\_ NON-SMOKING or \_\_\_\_\_ SMOKING

**ANY OTHER SPECIAL NEEDS OR REQUIREMENTS WE SHOULD KNOW?**

Restricted diet? Handicap accessibility? \_\_\_\_\_

**PLEASE RESERVE:**

- \_\_\_\_\_ \$379 per package (two adults in one room)
- \_\_\_\_\_ \$99 for each additional person over age 16 in same room
- \_\_\_\_\_ \$280 per package (single adult in one room)
- \_\_\_\_\_ TOTAL FEES DUE (example: two adults and one person age 16: \$379+ \$99 = \$478)

**PAYMENT ARRANGEMENTS:**

Payment in FULL is due to confirm the package reservation. Written cancellations received more than 30 days prior to arrival date are subject to a cancellation fee equal to 50% of total package fees. Cancellations received 0-30 days prior to arrival date are subject to a 100% cancellation fee.

\_\_\_\_ ENCLOSED PLEASE FIND MY CHECK OR MONEY ORDER IN THE AMOUNT OF \$ \_\_\_\_\_ AS PAYMENT IN FULL FOR THE TOUR FEES.

PLEASE CHARGE THE TOUR FEES OF \$ \_\_\_\_\_ TO MY VISA/MASTERCARD:

\_\_\_\_\_ Expiration \_\_/\_\_/\_\_\_\_ Name as it appears on card: \_\_\_\_\_

Signature \_\_\_\_\_

PLEASE SEND WRITTEN CONFIRMATION VIA: \_\_\_\_\_ Regular Mail \_\_\_\_\_ Fax \_\_\_\_\_ E-mail

MAIL OR FAX (805-684-3477) THIS FORM TO:

Carpinteria Naturally Tour Reservation  
Carpinteria Valley Chamber of Commerce  
Post Office Box 956, Carpinteria, CA 93014

For Office Use Only: Faxed to Hotel on Date: \_\_\_\_\_ By: \_\_\_\_\_

If taken by telephone: Date \_\_\_\_\_ Taken By: \_\_\_\_\_